Board of Commissioners meetings are hybrid meetings. The public is encouraged to attend the meeting in person in Harris Hall, or participate virtually. **To participate in the virtual public comment portion of the meeting, please click here to register as a virtual audience participant for the March 7th meeting.** As an audience participant, your phone and webcam will be automatically muted, however the board will be providing the opportunity for speakers during the public comment portion of the morning meeting. During the public comment portion of the meeting, virtual participants will be asked to raise their “virtual” hand to be recognized to speak. When their name is called, their microphone will be unmuted and they will be given a specified amount of time for their public comment. To watch the meeting without participating in public comment, click **here** – no registration is required to watch the live webcast.

**AGENDA**

**LANE COUNTY**

**BOARD OF COMMISSIONERS**

Public Service Building, 125 East 8th Avenue, Eugene, OR 97401

Phone (541) 682-4203  
Website: www.lanecountyor.gov

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*Note: Complete Copy of Agenda Packet Material is available for review in the Commissioners' Office*

**TUESDAY, MARCH 7, 2023 – REGULAR MEETING**

(9:00 a.m.)  
(HYBRID MEETING/ Harris Hall)

1. **ADJUSTMENTS TO THE AGENDA**

2. **EMERGENCY BUSINESS**

3. **#PUBLIC COMMENTS (view material)**

   (Speakers will be taken in the order in which they sign up and will be limited to 3-minutes per public comments. If the number wishing to testify exceeds 10 speakers, then additional speakers may be allowed if the chair determines that time permits or may be taken at a later time. When there is an additional opportunity for public comment in the afternoon, speakers will only be permitted to offer public comment on a specific topic once on the same day.)

   If you wish to submit written comment, please send an email to diana.jones@lanecountyor.gov by no later than noon, the day before the scheduled meeting. **In the email subject line please include: PUBLIC COMMENT FOR MEETING DATE MM/DD/YYYY.** These emails will be compiled and will be included on the Board Agenda with a “view material” link. Please note, all emails submitted will be public record.

4. **COMMISSIONERS' RESPONSE TO PUBLIC COMMENTS AND/OR OTHER ISSUES AND REMONSTRANCE (estimate 10 minutes)**
5. **CONSENT CALENDAR**

(All items listed here are considered to be routine by the Board of Commissioners and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.)

BEGINNING OF CONSENT CALENDAR ** * * * (estimate 2 minutes)

A. COUNTY ADMINISTRATION
   1) Approval of minutes: 2/28/23 *(view material)*
   2) ORDER 23-03-07-01/ In the Matter of Awarding a Contract in the Amount of $1,448,800 to Accurate Controls, Inc. For Installation of New Locking Controls and Intercoms at the Juvenile Justice Center, and Delegating Authority to the County to Execute the Contract. (Shawn Waite, Capital Projects Manager) *(view material)*

B. HEALTH & HUMAN SERVICES
   1) ORDER 23-03-07-02/ In the Matter of Approving One Nominee for Appointment to the Public Health Advisory Committee. (LM3.085.025) (Eve Gray, Director) *(view material)*

C. PUBLIC WORKS
   1) ORDER 23-03-07-03/ In the Matter of Approving Two Public Works Contracts and Amendments and Delegating Authority to the County Administrator to Execute the Approved Contracts and Amendments for HDR Engineering, Inc., Expense in the Amount of $200,000.00; Thiel Engineering, Inc., Expense in the Amount of $300,000. (Dan Hurley, Director) *(view material)*

END OF CONSENT CALENDAR ** * * *

6. **HEALTH & HUMAN SERVICES**

A. ORDER 23-03-07-04/ In the Matter of Approving the Acceptance of up to $30 Million from Oregon Housing and Community Services Department in Response to the Governor's Emergency Declaration to Prioritized Reducing Homelessness; Delegating Authority to the County Administrator to Execute and Sign All Required Documents to Receive Funding; Delegating Authority for the Multi-Agency Coordinating (MAC) Group to Implement and Refine the Community Plan for Submission to Oregon Department of Emergency Management (ODEM) And Oregon Housing and Community Services (OHCS). (Kate Budd, Program Manager; Eve Gray, Director) (estimate 40 minutes [20/20]) *(view material)*

7. **COUNTY COUNSEL**

A. Announcements

8. **COUNTY ADMINISTRATION**

A. Announcements

9. **EXECUTIVE SESSION as per ORS 192.660**

2
10. OTHER BUSINESS

Recess

The public is encouraged to attend the afternoon public hearing in person in Harris Hall, or participate virtually. To participate in the virtual public hearing of the afternoon meeting, please click here to register as an audience participant for the March 7th public hearing. To watch the live stream of the afternoon meeting, click here – no registration is required to watch the live webcast.

TUESDAY MARCH 7, 2023 – REGULAR MEETING
(1:30 p.m.) (HYBRID MEETING)

11. PUBLIC WORKS

A. PUBLIC HEARING / ORDINANCE NO. 23-01/ In the Matter of Amending Lane Code Chapter 10.600-25 to Update the Flood Hazard Regulations within City of Eugene Development Codes 9.6705-9.6709 to Align More Closely with State Law and the Code of Federal Regulations (CFR) 44. (City File: CA 22-22 / County File: 509-PA22-05559) (PM & NBA 02/07/2023). (Jared Bauder, Associate Planner; Jack Blackham, Permitting and Floodplain Manager, City of Eugene) (estimate 60 minutes [30/30]) (view2/7/23 material)

12. COMMISSIONERS’ BUSINESS

A. Announcements

B. Future Board Assignment Requests

13. REVIEW ASSIGNMENTS

14. EXECUTIVE SESSION as per ORS 192.660
(Remote Meeting)

15. OTHER BUSINESS

Adjourn

To watch the live stream of the Wednesday morning meeting, click here – no registration is required to watch the live webcast.

WEDNESDAY MARCH 8, 2023 – REGULAR MEETING
(9:00 a.m.) (HYBRID MEETING/BCC Conference Room)

1. PUBLIC WORKS

A. WORK SESSION/ Overview of Land Management Division Operations and Ongoing Process Improvements. (Keir Miller, LMD Manager; Amber Bell, Planning Director) (estimate 60 minutes [40/20]) (view material)
Adjourn

*NOTE: Next scheduled Board of Commissioners' Meetings are Tuesday, March 14 and/or Wednesday March 15, 2023.